UNO PHI DELTA KAPPA LEGACY SCHOLARSHIP

(Local Chapter 0116)

# Only High School Seniors whose parent, guardian, or grandparent

**is a current member of PDK are eligible for this scholarship.**

**At least one scholarship will be awarded only to students**

**planning to become educators. If funds are available,**

**additional scholarship(s) can be used for any major.**

## Scholarship Value: $500 Due Date: February 15 each year

Directions to student applicant: It is your responsibility to complete the information on both sides of this sheet. You are also responsible for providing both the attached reference forms (A & B) to teachers you have had this year or within the past three years. Request your counselor or other authorized school official to complete the section below that provides your GPA, Class Rank, and Test Scores. The teachers should mail the completed references as directed on the reference form.

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Student Last Name First Name MI Address

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City State Zip Home Phone Number

**GPA**\_\_\_\_\_\_**Class Rank** \_\_\_\_\_ out of \_\_\_\_\_students **Test Scores: ACT\_\_\_\_\_\_\_ SAT \_\_\_\_\_\_\_\_\_\_\_**

ACT composite or SAT combined score

Planned future college major

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School currently attended High School Counselor’s Signature verifying GPA, Rank, and Scores

Name of parent, guardian, or grandparent who is a member of PDK chapter 0116

**List your High School Activities, Leadership Positions and Honors, Mark an X in the brackets to show when you participated in the activity. Do not include personal/community activities. These should be listed in the next section of the application.** Student must complete both sides of the application.

**Description of High School Activity 9th 10th 11th 12th Leadership positions or recognition for**

**this activity**

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**If your High School activities list exceeds the space available, check here ( ) and continue on another sheet of paper.**

### SIDE TWO OF PDK LOCAL CHAPTER SCHOLARSHIP APPLICATION

List your Personal/Community Activities, Leadership Positions, and Honors. Personal can include hobbies or recreational activities (ex. Building and flying model airplanes, club membership) Mark an X in the brackets for the year(s) you participated DO NOT repeat any listed under High School Activities.

**Description of Personal/Community 9th 10th 11th 12th Leadership positions or recognition for**

**this activity**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [ ] [ ] [ ] [ ] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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If your Personal/Community activities list exceeds the space available, check here [ ] and continue on another sheet of paper.

**ESSAY QUESTION:** Attach your written response to the following essay question with

500 words or less. Answer all parts of the question. The essay must be typed or keyed

and double spaced. Your full name should appear on each page.

**You have provided us with information about your academic history and personal/community activities. It is likely that many other applicants for this scholarship have similar experiences. Therefore, we want to know what sets you apart from other applicants that would make you deserving of this award. How do these school, personal and community activities contribute to your success in your future career? What unique qualities will you bring to your future career?**

Please submit the student portion of this application to your school counselor for completion of class rank, GPA, and test scores as requested. Provide a stamped, addressed envelope to your counselor for mailing the completed form. Use the address below. Request that BOTH of your teacher references (Reference #1 and Reference #2) be mailed to the address on the reference form. We recommend you provide your teachers with a stamped, addressed envelope for that purpose. The personal information forms should be enclosed in a single envelope **postmarked by February 15** and sent to:

#### University of Nebraska at Omaha

#### 6001 Dodge Street

Roskens Hall 312, Educational Leadership

#### Tami Williams, UNO PDK Exec Director

Omaha, Ne 68182

Please do not include any additional material; it will not be considered when awarding scholarships.

PHI DELTA KAPPA (LOCAL CHAPTER) SCHOLARSHIP

**Recommendation (rating scale) Reference #1**

###### Scholarship Application due February 15

This recommendation is for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name

**Instructions to student:** Print your name in the space above prior to giving this form to the teacher who will be marking the rating scale below. Provide your teacher with a stamped, addressed envelope for mailing the completed reference form. The address is provided below.

**Instructions to the Teacher:** Mark an X in each category which best describes the student. Sign and return this form to:

#### University of Nebraska at Omaha

#### 6001 Dodge Street

Roskens Hall 312, Educational Leadership

#### Tami Williams, UNO PDK Exec Director

Omaha, Ne 68182

Name of Category No Basis Below Average Above Excellent Outstanding One of the

**To Evaluate Average Average Top 10% Top 2-3 % Top 2-3 students**

**In my Career**

CREATIVE/ORIGINAL [ ] [ [ [ ] [ ] [ ] [ ] [ ]

THOUGHT

INDEPENDENCE [ ] [ [ [ ] [ ] [ ] [ ] [ ]

INITIATIVE

INTELLECTUAL [ ] [ [ [ ] [ ] [ ] [ ] [ ]

ABILITY

ACADEMIC [ ] [ [ [ ] [ ] [ ] [ ] [ ]

ACHIEVEMENT

WRITTEN EXPRESSION [ ] [ [ [ ] [ ] [ ] [ ] [ ]

OF IDEAS

EFFECTIVE CLASS [ ] [ [ [ ] [ ] [ ] [ ] [ ]

DISCUSSION

DISCIPLINED WORK [ ] [ [ [ ] [ ] [ ] [ ] [ ]

HABITS

RESPONSIBILITY [ ] [ [ [ ] [ ] [ ] [ ] [ ]

PERSEVERENCE AND [ ] [ [ [ ] [ ] [ ] [ ] [ ]

INDUSTRIOUSNESS

CITIZENSHIP [ ] [ [ [ ] [ ] [ ] [ ] [ ]

DEPENDABILITY [ ] [ [ [ ] [ ] [ ] [ ] [ ]

Teacher who rates this student, sign here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Comments may be made on the back of this form.

**PHI DELTA KAPPA (LOCAL CHAPTER) SCHOLARSHIP**

**Recommendation (rating scale) Reference #2**

###### Scholarship Application due February 15

This recommendation is for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name

**Instructions to student:** Print your name in the space above prior to giving this form to the teacher who will be marking the rating scale below. Provide your teacher with a stamped, addressed envelope for mailing the completed reference form. The address is provided below.

**Instructions to the Teacher:** Mark an X in each category which best describes the student. Sign and return this form to:

#### University of Nebraska at Omaha

#### 6001 Dodge Street

Roskens Hall 312, Educational Leadership

#### Tami Williams, UNO PDK Exec Director

Omaha, Ne 68182

Name of Category No Basis Below Average Above Excellent Outstanding One of the

**To Evaluate Average Average Top 10% Top 2-3 % Top 2-3 students**

**In my Career**

CREATIVE/ORIGINAL [ ] [ [ [ ] [ ] [ ] [ ] [ ]

THOUGHT

INDEPENDENCE [ ] [ [ [ ] [ ] [ ] [ ] [ ]

INITIATIVE

INTELLECTUAL [ ] [ [ [ ] [ ] [ ] [ ] [ ]

ABILITY

ACADEMIC [ ] [ [ [ ] [ ] [ ] [ ] [ ]

ACHIEVEMENT

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OF IDEAS

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DISCUSSION

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HABITS

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PERSEVERENCE AND [ ] [ [ [ ] [ ] [ ] [ ] [ ]

INDUSTRIOUSNESS

CITIZENSHIP [ ] [ [ [ ] [ ] [ ] [ ] [ ]

DEPENDABILITY [ ] [ [ [ ] [ ] [ ] [ ] [ ]

Teacher who rates this student, sign here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Comments may be made on the back of this form.